

Message

From: Ammon, Erick [eammon@pa.gov]
Sent: 6/2/2021 11:53:28 AM
To: Trouba, Erin [trouba.erin@epa.gov]
Subject: RE: [External] RE: Request- documents for Hanover

Flag: Follow up

Erin,
The facility has indicated that they will submit a permit application, but I am not sure what the scope of the projects will be at this time.
We can schedule a call when you have returned from leave.
Thank you,
Erick

Erick Ammon
Environmental Protection Compliance Specialist
Pennsylvania Department of Environmental Protection
Southcentral Regional Office
Bureau of Clean Water
909 Elmerton Avenue
Harrisburg, PA 17110
Phone: 717.705.4775
Fax: 717.705.4760
www.dep.pa.gov

To Report a spill or other emergency please contact the SCRO Emergency Response hotline at 1-800-541-2050.

In order to prevent the further spread of COVID-19, all DEP offices will remain closed until restrictions are lifted. In the meantime, I will be working remotely to continue the mission of the Pennsylvania Department of Environmental Protection and frequently retrieving emails. Thank you for your patience.

For more information on COVID-19, please visit the [PA Department of Health page](#).

From: Trouba, Erin <trouba.erin@epa.gov>
Sent: Tuesday, June 1, 2021 3:53 PM
To: Ammon, Erick <eammon@pa.gov>
Subject: RE: [External] RE: Request- documents for Hanover

Ok, this is a helpful update. Can you let me know if/when you get that permit application? It will probably be three weeks from now before I can give you another update (due to my scheduled annual leave). Should I set up a call with you then so we can touch base?

Erin

From: Ammon, Erick <eammon@pa.gov>
Sent: Tuesday, June 01, 2021 3:33 PM
To: Trouba, Erin <trouba.erin@epa.gov>
Subject: RE: [External] RE: Request- documents for Hanover

Erin,
Thank you for the update.

Hanover has a consultant (Mavickar) looking into addressing the thermal issues in anaerobic bioreactor that have been causing some of the effluent violations and they contacted us to determine if projects they proposed would require permitting. The projects will need permitting so we instructed them to submit an application for a Water Quality Management Part II Permit.

Thanks again,
Erick

Erick Ammon
Environmental Protection Compliance Specialist
Pennsylvania Department of Environmental Protection
Southcentral Regional Office
Bureau of Clean Water
909 Elmerton Avenue
Harrisburg, PA 17110
Phone: 717.705.4775
Fax: 717.705.4760
www.dep.pa.gov

To Report a spill or other emergency please contact the SCRO Emergency Response hotline at 1-800-541-2050.

In order to prevent the further spread of COVID-19, all DEP offices will remain closed until restrictions are lifted. In the meantime, I will be working remotely to continue the mission of the Pennsylvania Department of Environmental Protection and frequently retrieving emails. Thank you for your patience.

For more information on COVID-19, please visit the [PA Department of Health page](#).

From: Trouba, Erin <trouba.erin@epa.gov>
Sent: Tuesday, June 1, 2021 3:24 PM
To: Ammon, Erick <eammon@pa.gov>
Subject: RE: [External] RE: Request- documents for Hanover

Hey Erick,

Ex. 7(A)

Erin

From: Ammon, Erick <eammon@pa.gov>
Sent: Tuesday, June 01, 2021 10:50 AM
To: Trouba, Erin <trouba.erin@epa.gov>
Subject: RE: [External] RE: Request- documents for Hanover

Hi Erin.

Ex. 7(A)

Ex. 7(A)

Any assistance is appreciated.

Thank you,
Erick

Erick Ammon

Environmental Protection Compliance Specialist
Pennsylvania Department of Environmental Protection
Southcentral Regional Office
Bureau of Clean Water
909 Elmerton Avenue
Harrisburg, PA 17110
Phone: 717.705.4775
Fax: 717.705.4760
www.dep.pa.gov

To Report a spill or other emergency please contact the SCRO Emergency Response hotline at 1-800-541-2050.

In order to prevent the further spread of COVID-19, all DEP offices will remain closed until restrictions are lifted. In the meantime, I will be working remotely to continue the mission of the Pennsylvania Department of Environmental Protection and frequently retrieving emails. Thank you for your patience.

For more information on COVID-19, please visit the [PA Department of Health page](#).

From: Trouba, Erin <trouba.erin@epa.gov>
Sent: Friday, May 14, 2021 3:25 PM
To: Ammon, Erick <eammon@pa.gov>
Subject: [External] RE: Request- documents for Hanover

***ATTENTION:** This email message is from an external sender. Do not open links or attachments from unknown sources. To report suspicious email, forward the message as an attachment to CWOPA_SPAM@pa.gov.*

Hey Erick,

Apologies, I think you must have already shared a lot of these records with Amanda. I found the folder they were stored in. I'll follow up with you on anything else I'm missing.

Erin

From: Trouba, Erin
Sent: Friday, May 14, 2021 10:43 AM
To: Ammon, Erick <eammon@pa.gov>
Subject: Request- documents for Hanover

Good morning Erick,

Thanks for getting in touch with Amanda regarding this case. I have taken over case development from her for Hanover so you can reach out to me anytime you have questions or updates. I'll try to keep you updated along the way as well.

Ex. 7(A)

Thanks in advance,

Erin Trouba

U.S. Environmental Protection Agency, Region III
Enforcement and Compliance Assurance Division (ECAD)
Water Branch – NPDES Section - 3ED32
1650 Arch St., Philadelphia, PA 19103
(215) 814-2023
trouba.erin@epa.gov
She/Her

From: Pruzinsky, Amanda <Pruzinsky.Amanda@epa.gov>
Sent: Tuesday, April 27, 2021 4:15 PM
To: Ammon, Erick <eammon@pa.gov>; McAleer, Shane <Mcaleer.Shane@epa.gov>
Cc: Trouba, Erin <trouba.erin@epa.gov>
Subject: RE: Hanover Foods Corporation: First Bi-Monthly Report (Mackivar)

Erick, Last I heard the case was assigned to Erin Trouba here at EPA.

Erin, Please make sure as you move the case along you get it touch with Erick from PADEP and update him on the status. His email and phone should be available on this email chain. Let me know if you have any questions.

Best,
Amanda

Amanda Pruzinsky
Physical Scientist
Water Branch NPDES Section
Enforcement and Compliance Assurance Division (ECAD)
U.S. EPA Region 3
1650 Arch St.
Philadelphia, PA 19103
215-814-5456
Pruzinsky.Amanda@epa.gov

From: Ammon, Erick <eammon@pa.gov>
Sent: Tuesday, April 27, 2021 3:58 PM
To: Pruzinsky, Amanda <Pruzinsky.Amanda@epa.gov>; McAleer, Shane <Mcaleer.Shane@epa.gov>
Subject: Hanover Foods Corporation: First Bi-Monthly Report (Mackivar)

FYI.

Ex. 7(A)

Erick Ammon

Environmental Protection Compliance Specialist
Pennsylvania Department of Environmental Protection
Southcentral Regional Office
Bureau of Clean Water
909 Elmerton Avenue
Harrisburg, PA 17110
Phone: 717.705.4775
Fax: 717.705.4760
www.dep.pa.gov

To Report a spill or other emergency please contact the SCRO Emergency Response hotline at 1-800-541-2050.

In order to prevent the further spread of COVID-19, all DEP offices will remain closed until restrictions are lifted. In the meantime, I will be working remotely to continue the mission of the Pennsylvania Department of Environmental Protection and frequently retrieving emails. Thank you for your patience.

For more information on COVID-19, please visit the [PA Department of Health page](#).

From: Landis, Victor <vlandis@pa.gov>
Sent: Tuesday, April 27, 2021 3:33 PM
To: Ammon, Erick <eammon@pa.gov>
Subject: FW: [External] First Bi-Monthly Report

Victor H. Landis | Environmental Group Manager
Department of Environmental Protection
Southcentral Regional Office
909 Elmerton Avenue | Harrisburg, PA 17110
Phone: 717.705.4772 | Fax: 717.705.4760
www.depweb.state.pa.us

24-hour toll free Emergency Response number for SCRO: 1-800-541-2050.

From: Hugh Archer <harcher@mavickar.com>
Sent: Monday, April 26, 2021 12:22 PM
To: Landis, Victor <vlandis@pa.gov>
Cc: Bebenek, Maria <mbebenek@pa.gov>; Martin, Daniel <daniemarti@pa.gov>; Baar, Aaron <abaar@pa.gov>; Dave Still <dstill@hanoverfoods.com>; Kumar Navile <knavile@hanoverfoods.com>; Eric Eckersley <eeckersley@hanoverfoods.com>
Subject: [External] First Bi-Monthly Report

ATTENTION: This email message is from an external sender. Do not open links or attachments from unknown sources. To report suspicious email, forward the message as an attachment to CWOPA_SPAM@pa.gov.

Hugh V. Archer, Ph.D., P.E., DEE, F. ASCE

PRESIDENT

MAVICKAR ENVIRONMENTAL CONSULTANTS

P. O. Box 61620

1425 CROOKED HILL ROAD

HARRISBURG, PA 17106-1620

(717) 635-8996 [OFFICE]

(717) 574-1618 [CELL]

<http://www.mavickar.com>